



Placing our stamp on the Mailing Industry for over 40 years

# 35th Annual Golf Outing!!

The MMA Golf Outing is scheduled for Wednesday,

## JUNE 13, 2018

### 11:00 A.M.

## SHOTGUN START

**Where:** Columbia Golf Club  
 3300 Central Ave. NE  
 Minneapolis, MN 55148  
 (612) 789-2627

**When:** Registration begins at 10:30 a.m. Please register no later than 10:45. **THIS IS AN 11:00 A.M. SHOTGUN START! SOFT SPIKES ONLY! PACE OF PLAY WILL BE MONITORED.**

**Cost:** \$75.00 per Golfer  
 (This includes golf, cart, dinner buffet and prize drawings. Dinner only is \$30.00 per person.)  
 Optional lunch available for purchase at the golf course. Rental clubs available for an additional fee; please note need on your registration form.

**Corporate Cash & Gift Donations** are welcome and acknowledged both at the event and in our newsletter. Please contact Bryan Neuman at (651) 994-4453, before June 6, 2018, if your company is interested. **REGISTRATION & HOLE SPONSORSHIPS AVAILABLE @ \$100.00 ea. – please indicate below or go to [www.mnmailers.com](http://www.mnmailers.com).**



**Checks made payable to MMA must accompany your registration to reserve your spot. All registrations must be received no later than June 6, 2018 at Minnesota Mailers Association, PMB #196, 2200 W. 66th St., Richfield, MN 55423 or register on-line at [www.mnmailers.com](http://www.mnmailers.com). No refunds for no shows or cancellations after June 6. If you have questions call (612) 840-7781 or email: [info@mnmailers.com](mailto:info@mnmailers.com).**

### DETACH AND RETURN WITH CHECK BY June 6, 2018 OR REGISTER ONLINE AT [WWW.MNMAILERS.COM](http://WWW.MNMAILERS.COM)

Foursome Members: (please note email for captain). If you have a foursome, please fill in each name, company name and note member or non-member status, otherwise you will be paired at random.

**Captain's Email:** \_\_\_\_\_

	NAME <small>(list team captain first)</small>	COMPANY	G / D = Golf + Dinner D = Dinner Only	Special Request / Comments
1)				
2)				
3)				
4)				

Cash Amount \$ \_\_\_\_\_

**CORPORATE DONATION:** \_\_\_\_\_